

House Regulations and Administrative Procedures Committee
Rep. Chip Huggins, Chairman

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Regulations and Administrative Procedures Full Committee Meeting

MEETING NOTICE AND AGENDA

Immediately upon adjournment of the House

Thursday, March 31, 2022 - Blatt 403

A. Call to order

B. Prayer

C. Regulations Discussions:

Health and other Healthcare Industries

1. [Document 5055](#) - (DHEC) - Emergency Medical Services
Subcommittee Report: Favorable; recommend approval
2. [Document 5057](#) - (DHEC) - Standards for Licensing Home Health Agencies
Subcommittee Report: Favorable; recommend approval

Environment and Natural Resources

3. [Document 5072](#) - (DNR) - Wildlife Management Area Regulations
Subcommittee Report: Withdraw and resubmit; send to full committee

4. [Document 5043](#) - (Commission of Forestry) - Price Changes for Forest Tree Seedlings
Subcommittee Report: Favorable; recommend approval
5. [Document 5044](#) - (Commission of Forestry) - General Regulations on SC Forestry Commission Lands
Subcommittee Report: Withdraw and resubmit; send to full committee
6. [Document 5045](#) - (Commission of Forestry) - Hunting and Fishing Regulations on State Forest Lands Established as Wildlife Management Areas
Subcommittee Report: Withdraw and resubmit with repeal; send to full committee
7. [Document 5046](#) - (Commission of Forestry) - Allocation of Forest Tree Seedlings in Short Supply
Subcommittee Report: Favorable; recommend approval (for repeal of Reg.; send to full committee
8. [Document 5058](#) - (DHEC) - Hazardous Waste Management Regulations
Subcommittee Report: Withdraw and resubmit; send to full committee
9. [Document 5103](#) - (DHEC) - Onsite Wastewater System
Subcommittee report: Recommend approval; send to full committee

Education

10. [Document 5051](#) - (Commission on Higher Education) - Determination of Rates of Tuition and Fees
Subcommittee Report: Favorable; send to full committee
11. [Document 5052](#) - (Commission on Higher Education) - LIFE Scholarship Program and LIFE Scholarship Enhancement
Subcommittee Report: Withdraw and resubmit; send to full committee
12. [Document 5053](#) - (Commission on Higher Education) - Palmetto Fellows Scholarship Program
Subcommittee Report: Withdraw and resubmit; send to full committee
13. [Document 5054](#) - (Commission on Higher Education) - SC Needs-based Grants Program
Subcommittee Report: Withdraw and resubmit; send to full committee

Business, Commerce, and Administration

14. [Document 4993](#) - (JEDA) - Repeal SC Jobs/Economic Development Authority
Subcommittee Report: Withdrawn and resubmitted to full committee
15. [Document 5093](#) - (DEW) - Separation Notices
Subcommittee Report: Favorable; send to full committee
16. [Document 5065](#) - (Department of Insurance) - Suitability in Annuity Transactions
Subcommittee Report: Favorable; send to full committee
17. [Document 5037](#) - (LLR) - Board of Funeral Services - Licensing and Continuing Education
Subcommittee Report: Favorable; send to full committee
18. [Document 5081](#) - (LLR) - Fee Schedule for Board of Barbers Examiners
Subcommittee Report: Favorable; send to full committee
19. [Document 5082](#) - (LLR) - Architectural Examiners
Subcommittee Report: Favorable; send to full committee
20. [Document 5089](#) - (LLR) - License Renewal; Retail Dealer Sales Transaction; Installers; Repairers, and Contractors
Subcommittee Report: Favorable; send to full committee
21. [Document 5101](#) - (LLR) - Board of Examiners in Speech-Language Pathology and Audiology Licensing Provisions
Subcommittee Report: Favorable; send to full committee

Pending Regulations on Agenda to Comply with the Administrative Procedures Act (APA)

22. [Document 5076](#) - (LLR) - Engineers and Land Surveyors
23. [Document 5099](#) - (LLR) - Optometrists' Offices
24. [Document 5100](#) - (LLR) - Real Estate Appraisers Board
25. [Document 5101](#) - (LLR) - Licensing Provisions
26. [Document 5066](#) - (DNR) - Term and Conditions for the Public's Use of State Lakes and Ponds Owned or Leased by the Department of Natural Resources
27. [Document 5079](#) - (DNR) - Rule and Regulation Adopting Certain Federal Rules and Regulations

(Pending Regulations for APA Compliance, continued)

- 28. [Document 5095](#) - (DNR) - Channel Nets
- 29. [Document 5096](#) - (DNR) - Commercial Permit Duration
- 30. [Document 5097](#) - (DNR) - Gill Nets
- 31. [Document 5073](#) - (LLR) - Barber Examiners; Mobile Barbers, and Sanitary Rules Governing Barbers, Barbershops, and Barber Colleges
- 32. [Document 5075](#) - (LLR) - Counselors, Therapists, and Specialists
- 33. [Document 5083](#) - (LLR) - Code of Ethics
- 34. [Document 5090](#) - (LLR) - Emergency Licensure

****This agenda is subject to change.****